

SUMMARY OF HEAD-COUNT ENROLLMENT AS REPORTED ON FORM P223 FOR SCHOOL YEAR ENDING 2023

E.S.D 171

### Total K-12 Basic Education Enrollment

|              | SEPTEMBER | OCTOBER | NOVEMBER | DECEMBER | JANUARY | FEBRUARY | MARCH | APRIL | MAY | JUNE | AVERAGE |
|--------------|-----------|---------|----------|----------|---------|----------|-------|-------|-----|------|---------|
| KINDERGARTEN | 35        | 37      | 37       | 36       | 36      | 37       | 37    | 37    | 37  | 37   | 36.60   |
| FIRST        | 43        | 43      | 43       | 43       | 43      | 43       | 44    | 44    | 44  | 44   | 43.40   |
| SECOND       | 43        | 44      | 44       | 45       | 44      | 43       | 44    | 44    | 43  | 43   | 43.70   |
| THIRD        | 52        | 53      | 54       | 55       | 55      | 54       | 55    | 55    | 55  | 55   | 54.30   |
| FOURTH       | 30        | 30      | 31       | 32       | 32      | 32       | 32    | 32    | 32  | 32   | 31.50   |
| FIFTH        | 47        | 48      | 50       | 49       | 48      | 48       | 47    | 48    | 48  | 48   | 48.10   |
| SIXTH        | 40        | 40      | 40       | 41       | 42      | 42       | 42    | 42    | 43  | 43   | 41.50   |
| SEVENTH      | 44        | 45      | 47       | 48       | 47      | 45       | 45    | 46    | 47  | 47   | 46.10   |
| EIGHTH       | 49        | 50      | 51       | 51       | 50      | 50       | 50    | 50    | 49  | 49   | 49.90   |
| NINTH        | 63        | 64      | 65       | 65       | 63      | 64       | 65    | 66    | 66  | 65   | 64.60   |
| TENTH        | 57        | 56      | 57       | 56       | 55      | 54       | 53    | 53    | 53  | 53   | 54.70   |
| ELEVENTH     | 59        | 57      | 58       | 57       | 56      | 56       | 58    | 58    | 57  | 57   | 57.30   |
| TWELFTH      | 45        | 46      | 48       | 47       | 47      | 47       | 47    | 45    | 45  | 47   | 46.40   |
| *** TOTALS   | 607       | 613     | 625      | 625      | 618     | 615      | 619   | 620   | 619 | 620  | 618.10  |

Total K-12 Basic Education Enrollment - By Grade Span

|              | SEPTEMBER | OCTOBER | NOVEMBER | DECEMBER | JANUARY | FEBRUARY | MARCH | APRIL | MAY | JUNE | AVERAGE |
|--------------|-----------|---------|----------|----------|---------|----------|-------|-------|-----|------|---------|
| KINDERGARTEN | 35        | 37      | 37       | 36       | 36      | 37       | 37    | 37    | 37  | 37   | 36.60   |
| GRADES 1-3   | 138       | 140     | 141      | 143      | 142     | 140      | 143   | 143   | 142 | 142  | 141.40  |
| GRADE 4      | 30        | 30      | 31       | 32       | 32      | 32       | 32    | 32    | 32  | 32   | 31.50   |
| GRADES 5-6   | 87        | 88      | 90       | 90       | 90      | 90       | 89    | 90    | 91  | 91   | 89.60   |
| GRADES 7-8   | 93        | 95      | 98       | 99       | 97      | 95       | 95    | 96    | 96  | 96   | 96.00   |
| GRADES 9-12  | 224       | 223     | 228      | 225      | 221     | 221      | 223   | 222   | 221 | 222  | 223.00  |
| *** TOTALS   | 607       | 613     | 625      | 625      | 618     | 615      | 619   | 620   | 619 | 620  | 618.10  |

Running Start - 9 month average, (Oct - June)

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SUMMARY OF HEAD-COUNT ENROLLMENT AS REPORTED ON FORM P223 FOR SCHOOL YEAR ENDING 2023

Manson School District - (04019)Chelan County No. 04E.S.D 171

Total ALE Enrollment - By Grade Span

|              | SEPTEMBER | OCTOBER | NOVEMBER | DECEMBER | JANUARY | FEBRUARY | MARCH | APRIL | MAY | JUNE | AVERAGE |
|--------------|-----------|---------|----------|----------|---------|----------|-------|-------|-----|------|---------|
| KINDERGARTEN | 0         | 0       | 0        | 0        | 0       | 0        | 0     | 0     | 0   | 0    | 0.00    |
| GRADES 1-3   | 0         | 0       | 0        | 0        | 0       | 0        | 0     | 0     | 0   | 0    | 0.00    |
| GRADE 4      | 0         | 0       | 0        | 0        | 0       | 0        | 0     | 0     | 0   | 0    | 0.00    |
| GRADES 5-6   | 0         | 0       | 0        | 0        | 0       | 0        | 0     | 0     | 0   | 0    | 0.00    |
| GRADES 7-8   | 0         | 0       | 0        | 0        | 0       | 0        | 0     | 0     | 0   | 0    | 0.00    |
| GRADES 9-12  | 0         | 0       | 0        | 0        | 0       | 0        | 0     | 0     | 0   | 0    | 0.00    |
| *** TOTALS   | 0         | 0       | 0        | 0        | 0       | 0        | 0     | 0     | 0   | 0    | 0.00    |

I hereby certify that all students are reported in accordance with enrollment reporting rules and instructions, and that supporting student records are available for audit.

Superintendent or Authorized Official

## SUMMARY OF FULL-TIME EQUIVALENT ENROLLMENT AS REPORTED ON FORM P223 FOR SCHOOL YEAR ENDING 2023

Manson School District - (04019)

Chelan County No. 04

E.S.D 171

Total K-12 Basic Education Enrollment - including ALE

|              | SEPTEMBER | OCTOBER | NOVEMBER | DECEMBER | JANUARY | FEBRUARY | MARCH  | APRIL  | MAY    | JUNE   | AVERAGE |
|--------------|-----------|---------|----------|----------|---------|----------|--------|--------|--------|--------|---------|
| KINDERGARTEN | 35.00     | 36.02   | 36.02    | 35.02    | 35.02   | 36.02    | 36.02  | 36.02  | 36.02  | 36.02  | 35.72   |
| FIRST        | 43.00     | 43.00   | 43.00    | 43.00    | 43.00   | 43.00    | 44.00  | 44.00  | 44.00  | 44.00  | 43.40   |
| SECOND       | 43.00     | 44.00   | 44.00    | 45.00    | 44.00   | 43.00    | 44.00  | 44.00  | 43.00  | 43.00  | 43.70   |
| THIRD        | 52.00     | 53.00   | 54.00    | 55.00    | 55.00   | 54.00    | 55.00  | 55.00  | 55.00  | 55.00  | 54.30   |
| FOURTH       | 30.00     | 30.00   | 31.00    | 32.00    | 32.00   | 32.00    | 32.00  | 32.00  | 32.00  | 32.00  | 31.50   |
| FIFTH        | 47.00     | 48.00   | 50.00    | 49.00    | 48.00   | 48.00    | 47.00  | 48.00  | 48.00  | 48.00  | 48.10   |
| SIXTH        | 40.00     | 40.00   | 40.00    | 41.00    | 42.00   | 42.00    | 42.00  | 42.00  | 43.00  | 43.00  | 41.50   |
| SEVENTH      | 44.00     | 45.00   | 47.00    | 48.00    | 47.00   | 45.00    | 45.00  | 46.00  | 47.00  | 47.00  | 46.10   |
| EIGHTH       | 49.00     | 50.00   | 51.00    | 51.00    | 50.00   | 49.57    | 50.00  | 49.19  | 49.00  | 49.00  | 49.78   |
| NINTH        | 62.90     | 64.00   | 65.00    | 65.00    | 63.00   | 64.00    | 65.00  | 66.00  | 66.00  | 65.00  | 64.59   |
| TENTH        | 56.18     | 56.00   | 57.00    | 56.00    | 55.00   | 54.00    | 52.82  | 53.00  | 52.63  | 52.63  | 54.53   |
| ELEVENTH     | 58.33     | 56.38   | 57.38    | 57.00    | 56.00   | 56.00    | 58.00  | 57.28  | 56.85  | 56.85  | 57.01   |
| TWELFTH      | 42.37     | 43.75   | 44.95    | 44.70    | 43.90   | 43.90    | 43.90  | 43.88  | 43.88  | 44.28  | 43.95   |
| *** TOTALS   | 602.78    | 609.15  | 620.35   | 621.72   | 613.92  | 610.49   | 614.74 | 616.37 | 616.38 | 615.78 | 614.17  |

Total K-12 Basic Education Enrollment - By Grade Span - including ALE

|              | SEPTEMBER | OCTOBER | NOVEMBER | DECEMBER | JANUARY | FEBRUARY | MARCH  | APRIL  | MAY    | JUNE   | AVERAGE |
|--------------|-----------|---------|----------|----------|---------|----------|--------|--------|--------|--------|---------|
| KINDERGARTEN | 35.00     | 36.02   | 36.02    | 35.02    | 35.02   | 36.02    | 36.02  | 36.02  | 36.02  | 36.02  | 35.72   |
| GRADES 1-3   | 138.00    | 140.00  | 141.00   | 143.00   | 142.00  | 140.00   | 143.00 | 143.00 | 142.00 | 142.00 | 141.40  |
| GRADE 4      | 30.00     | 30.00   | 31.00    | 32.00    | 32.00   | 32.00    | 32.00  | 32.00  | 32.00  | 32.00  | 31.50   |
| GRADES 5-6   | 87.00     | 88.00   | 90.00    | 90.00    | 90.00   | 90.00    | 89.00  | 90.00  | 91.00  | 91.00  | 89.60   |
| GRADES 7-8   | 93.00     | 95.00   | 98.00    | 99.00    | 97.00   | 94.57    | 95.00  | 95.19  | 96.00  | 96.00  | 95.88   |
| GRADES 9-12  | 219.78    | 220.13  | 224.33   | 222.70   | 217.90  | 217.90   | 219.72 | 220.16 | 219.36 | 218.76 | 220.07  |
| *** TOTALS   | 602.78    | 609.15  | 620.35   | 621.72   | 613.92  | 610.49   | 614.74 | 616.37 | 616.38 | 615.78 | 614.17  |

## SUMMARY OF FULL-TIME EQUIVALENT ENROLLMENT AS REPORTED ON FORM P223 FOR SCHOOL YEAR ENDING 2023

Manson School District - (04019)

Chelan County No. 04

E.S.D 171

Total ALE Enrollment

|              | SEPTEMBER | OCTOBER | NOVEMBER | DECEMBER | JANUARY | FEBRUARY | MARCH | APRIL | MAY  | JUNE | AVERAGE |
|--------------|-----------|---------|----------|----------|---------|----------|-------|-------|------|------|---------|
| KINDERGARTEN | 0.00      | 0.00    | 0.00     | 0.00     | 0.00    | 0.00     | 0.00  | 0.00  | 0.00 | 0.00 | 0.00    |
| FIRST        | 0.00      | 0.00    | 0.00     | 0.00     | 0.00    | 0.00     | 0.00  | 0.00  | 0.00 | 0.00 | 0.00    |
| SECOND       | 0.00      | 0.00    | 0.00     | 0.00     | 0.00    | 0.00     | 0.00  | 0.00  | 0.00 | 0.00 | 0.00    |
| THIRD        | 0.00      | 0.00    | 0.00     | 0.00     | 0.00    | 0.00     | 0.00  | 0.00  | 0.00 | 0.00 | 0.00    |
| FOURTH       | 0.00      | 0.00    | 0.00     | 0.00     | 0.00    | 0.00     | 0.00  | 0.00  | 0.00 | 0.00 | 0.00    |
| FIFTH        | 0.00      | 0.00    | 0.00     | 0.00     | 0.00    | 0.00     | 0.00  | 0.00  | 0.00 | 0.00 | 0.00    |
| SIXTH        | 0.00      | 0.00    | 0.00     | 0.00     | 0.00    | 0.00     | 0.00  | 0.00  | 0.00 | 0.00 | 0.00    |
| SEVENTH      | 0.00      | 0.00    | 0.00     | 0.00     | 0.00    | 0.00     | 0.00  | 0.00  | 0.00 | 0.00 | 0.00    |
| EIGHTH       | 0.00      | 0.00    | 0.00     | 0.00     | 0.00    | 0.00     | 0.00  | 0.00  | 0.00 | 0.00 | 0.00    |
| NINTH        | 0.00      | 0.00    | 0.00     | 0.00     | 0.00    | 0.00     | 0.00  | 0.00  | 0.00 | 0.00 | 0.00    |
| TENTH        | 0.00      | 0.00    | 0.00     | 0.00     | 0.00    | 0.00     | 0.00  | 0.00  | 0.00 | 0.00 | 0.00    |
| ELEVENTH     | 0.00      | 0.00    | 0.00     | 0.00     | 0.00    | 0.00     | 0.00  | 0.00  | 0.00 | 0.00 | 0.00    |
| TWELFTH      | 0.00      | 0.00    | 0.00     | 0.00     | 0.00    | 0.00     | 0.00  | 0.00  | 0.00 | 0.00 | 0.00    |
| *** TOTALS   | 0.00      | 0.00    | 0.00     | 0.00     | 0.00    | 0.00     | 0.00  | 0.00  | 0.00 | 0.00 | 0.00    |

Total ALE Enrollment - By Grade Span

|              | SEPTEMBER | OCTOBER | NOVEMBER | DECEMBER | JANUARY | FEBRUARY | MARCH | APRIL | MAY  | JUNE | AVERAGE |
|--------------|-----------|---------|----------|----------|---------|----------|-------|-------|------|------|---------|
| KINDERGARTEN | 0.00      | 0.00    | 0.00     | 0.00     | 0.00    | 0.00     | 0.00  | 0.00  | 0.00 | 0.00 | 0.00    |
| GRADES 1-3   | 0.00      | 0.00    | 0.00     | 0.00     | 0.00    | 0.00     | 0.00  | 0.00  | 0.00 | 0.00 | 0.00    |
| GRADE 4      | 0.00      | 0.00    | 0.00     | 0.00     | 0.00    | 0.00     | 0.00  | 0.00  | 0.00 | 0.00 | 0.00    |
| GRADES 5-6   | 0.00      | 0.00    | 0.00     | 0.00     | 0.00    | 0.00     | 0.00  | 0.00  | 0.00 | 0.00 | 0.00    |
| GRADES 7-8   | 0.00      | 0.00    | 0.00     | 0.00     | 0.00    | 0.00     | 0.00  | 0.00  | 0.00 | 0.00 | 0.00    |
| GRADES 9-12  | 0.00      | 0.00    | 0.00     | 0.00     | 0.00    | 0.00     | 0.00  | 0.00  | 0.00 | 0.00 | 0.00    |
| *** TOTALS   | 0.00      | 0.00    | 0.00     | 0.00     | 0.00    | 0.00     | 0.00  | 0.00  | 0.00 | 0.00 | 0.00    |

Total Vocational and Skill Center Enrollment below are included in K-12 Enrollment

|                | SEPTEMBER | OCTOBER | NOVEMBER | DECEMBER | JANUARY | FEBRUARY | MARCH | APRIL | MAY   | JUNE  | AVERAGE |
|----------------|-----------|---------|----------|----------|---------|----------|-------|-------|-------|-------|---------|
| Total VOC 9-12 | 48.30     | 48.75   | 49.69    | 44.98    | 44.23   | 43.91    | 43.97 | 49.66 | 49.76 | 49.95 | 47.32   |
| Total SK CNTR  | 0.00      | 0.00    | 0.00     | 0.00     | 0.00    | 0.00     | 0.00  | 0.00  | 0.00  | 0.00  | 0.00    |
| Total VOC 7-8  | 8.36      | 7.79    | 7.79     | 3.04     | 2.85    | 2.85     | 2.85  | 6.84  | 6.65  | 6.65  | 5.57    |

SUMMARY OF FULL-TIME EQUIVALENT ENROLLMENT AS REPORTED ON FORM P223 FOR SCHOOL YEAR ENDING 2023

Manson School District - (04019)

Chelan County No. 04

E.S.D 171

ALE Vocational and ALE Skill Center Enrollment are included in above Total Vocational & Skill Center Enrollment

[illegible]

Running Start - 9 month average, (Oct - June) - Not included in K-12 Enrollment

[illegible]

Open Doors - 10-month average of the school year's 12 months - not included in K-12 Enrollment

[illegible]



## SUMMARY OF FULL-TIME EQUIVALENT ENROLLMENT AS REPORTED ON FORM P223 FOR SCHOOL YEAR ENDING 2023

Manson School District - (04019)

Chelan County No. 04

E.S.D 171

Summary of all Enrollment

|                        | K-12 P-223S | ALE P-223S * | TOTAL P-240 | TOTAL P-223 | GRAND TOTAL |
|------------------------|-------------|--------------|-------------|-------------|-------------|
| KINDERGARTEN           |             |              |             | 35.72       | 35.72       |
| Grades 1-3             |             |              |             | 141.40      | 141.40      |
| Grade 4                |             |              |             | 31.50       | 31.50       |
| Grades 5-6             |             |              |             | 89.60       | 89.60       |
| Grades 7-8             |             |              |             | 95.88       | 95.88       |
| Grades 9-12            |             |              |             | 220.07      | 220.07      |
| K-12 TOTAL             |             |              |             | 614.17      | 614.17      |
| RUNNING START<br>TOTAL |             |              |             |             | 2.00        |
| OD TOTAL               |             |              |             |             | 0.00        |
| GRAND TOTAL            |             |              |             |             | 616.17      |

Vocational Program Totals

|            | P-223 | P-223S | Total Voc<br>Enrollment | ALE P-223 | ALE P-223S | Total ALE Voc<br>Enrollment |
|------------|-------|--------|-------------------------|-----------|------------|-----------------------------|
| VOC 7-8    | 5.57  |        | 5.57                    | 0.00      |            | 0.00                        |
| VOC 9-12   | 47.32 |        | 47.32                   | 0.00      |            | 0.00                        |
| Skill Cntr | 0.00  |        | 0.00                    | 0.00      |            | 0.00                        |

I hereby certify that all students are reported in accordance with enrollment reporting rules and instructions, and that supporting student records are available for audit.

\_\_\_\_\_  
Superintendent or Authorized Official

## SPECIAL EDUCATION ENROLLMENT AS REPORTED ON FORM P223H FOR SCHOOL YEAR ENDING 2023

Manson School District - (04019)

Chelan County No. 04

E.S.D 171

\* 9 month average, October through June.

|                 | SEPTEMBER | OCTOBER | NOVEMBER | DECEMBER | JANUARY | FEBRUARY | MARCH | APRIL | MAY | JUNE | AVERAGE |
|-----------------|-----------|---------|----------|----------|---------|----------|-------|-------|-----|------|---------|
| Ages 3-5        | 2         | 4       | 4        | 4        | 4       | 4        | 4     | 4     | 4   | 4    | 4.00    |
| Tier 1 K-21     | 65        | 65      | 68       | 68       | 67      | 64       | 68    | 71    | 70  | 72   | 68.11   |
| Other Tier K-21 | 12        | 13      | 12       | 12       | 11      | 12       | 11    | 12    | 12  | 12   | 11.89   |
| TOTAL           | 79        | 82      | 84       | 84       | 82      | 80       | 83    | 87    | 86  | 88   | 84.00   |

I hereby certify that all students are reported in accordance with enrollment reporting rules and instructions, and that supporting student records are available for audit.

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Superintendent or Authorized Official